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**Bond County Soil & Water Conservation District**  
1111 East Harris Avenue    Greenville IL 62246    Phone 618-664-0555 extension 3

## Monthly Board Meeting

Wednesday, June 4, 2008

8:30 A.M.

- ◆ **Call to Order**
- ◆ **Review/Approve Minutes of Previous Meeting**
- ◆ **Financial Update**
  - **Review Reports**
  - **Approval of Bills, Timesheets**
  - **Review Outstanding Accounts**
  - **State Funding Update**
- ◆ **Administrative Coordinator's Report**
  - **CPP Update**
  - **Poster Contest**
  - **Ag in the Classroom**
- ◆ **Resource Conservationist's Report**
- ◆ **NRCS Report**
- ◆ **Old Business**
- ◆ **New Business**
  - **State Conference**
- ◆ **SW RC&D Report**
- ◆ **Correspondence**
- ◆ **Future Meetings**
- ◆ **Adjourn**

*Please note meeting may be cancelled due to possible lack of quorum.  
Please contact office for scheduling details.*