

# 2016 SPRING FISH SALE—Order by—Mar. 30

**Pick-up on Wednesday, April 6 at 11:00 a.m.** at the SWCD Equipment Shed









**PAYMENT MUST ACCOMPANY ORDER:**

Make Check Payable to:  
Bond County SWCD  
1111 E. Harris Ave.  
Greenville, IL 62246

**Deadline for fish orders:**

**Grass Carp—March 21, All other fish—March 30**

For more information call our office at (618) 664-0555 ext. 102 or visit our website at [www.bondswcd.org](http://www.bondswcd.org)

<u>Species</u>	<u>Size</u>	<u>Price</u>	<u>Quantity</u>	<u>Cost</u>
<b>Channel Catfish</b>  * Water is required for 8-10" catfish <b>ALBINO CATFISH</b>	4-6"			
	6-8"			
	8-10"			
	6-8"			
<b>Hybrid Sunfish</b>  *Cross of male bluegill & female green sunfish—produces 90%+ males. (AKA Hybrid bluegill)	1-2" Bags of 250			
	3-5"			
	5-7"			
<b>Largemouth Bass</b> 	2-3"			
	5-8"			
<b>Redear</b> *Biological control for snails 	1-2" Bags of 250			
<b>Bluegill</b> 	1-2" Bags of 250			
	3-5"			
<b>Crappie</b> 	2-3" Bags of 100			
<b>Fathead Minnows</b> 	Per Pound (~150/lb)			
<b>Triploid Grass Carp*</b> 	8-11"			

\* Township/Range/Section Required for Grass Carp Orders - See below.

NAME: _____ ADDRESS: _____ CITY, ST, ZIP: _____ PHONE: _____ CELL: _____ EMAIL: _____ *TOWNSHIP: _____ *RANGE: _____ *SECTION: _____ *POND SIZE (acres): _____ (*Required ONLY if ordering Grass Carp)	Total Amount Due: _____ Paid to: Bond Co. SWCD 1111 E. Harris Ave. Greenville, IL 62246 <b>Due by Mar. 30</b>
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