



Bond County Soil & Water Conservation District
1111 East Harris Avenue Greenville IL 62246 Phone 618-664-0555 extension 3

Monthly Board Meeting

9:00 a.m.

- ◆ **Call to Order**
- ◆ **Review/Approve Minutes of Previous Meeting**
- ◆ **Financial Update**
 - **Review Reports**
 - **Approval of Bills, Timesheets**
 - **Review Outstanding Accounts**
- ◆ **FSA Report**
- ◆ **NRCS Report**
- ◆ **Old Business**
- ◆ **New Business**
- ◆ **Administrative Coordinator's Report**
- ◆ **Education Coordinator's Report**
- ◆ **Resource Conservationist's Report**
- ◆ **Future Meetings**
- ◆ **Adjourn**

*Please note meeting may be cancelled due to possible lack of quorum.
Please contact office for scheduling details.*