SOIL & WATER CONSERVATION DISTRICT

1111 East Harris Avenue | Greenville IL 62246 | Phone 618-664-3590 extension 3 | www.bondswcd.org

Monthly Board Meeting

Wednesday, Nov. 18, 2026 | USDA Service Center at **8:00 a.m.**

- **Call to Order**
- **Review/Approve Minutes of Previous Meeting**
- **Financial Update**
  - **Review Reports**
  - **Approval of Bills, Timesheets**
  - **Review Outstanding Accounts**
- **FSA Report**
- **NRCS Report**
- **Old Business**
  - **NRI Reports**
  - **IL Dept of Agriculture Programs**
- **New Business**
  - **Election and Annual Meeting**
  - **Building Estimates**
  - **Comptroller's Report**
- **Executive Director's Report**
- **Conservation Associate's Report**

Please note meeting may be cancelled due to possible lack of quorum. Please contact office for scheduling details.